

San Diego Unified School District

Office of the Deputy Superintendent Federal and Special Programs Division Program Monitoring Department



District Advisory Council for Compensatory Education Programs

DRAFT General Meeting Minutes Harold J. Ballard Parent Center 2375 Congress Street San Diego, CA 92110

DRAFT General Meeting Minutes

June 10, 2009, 6:00-8:00 p.m.

Item	Description/Actions	Meeting Summary
1. Welcome:	Informational: Elneda Shannon, Operations Specialist, Ballard Parent Center	Shannon shared valuable information and provided handouts of several upcoming classes and workshops designed specifically for the needs of the parent and student. Summer Learning Activities on the web at www.sandi.net/ParentELearning . For information on any of the services provided call 619-293-4431 or email ballardparentcenter@sandi.net .
2. Call to Order: ➤ Approval of Minutes	Action Item: Approval of Minutes for December 17, 2008	Meeting called to order by Page at 6:01p.m. Quorum. Minutes from May 13, 2009 were reviewed. Approval of minutes with corrections moved by Kearny DMD. Motion passed.
3. Chairperson's Report:		
 Title I Academic Achieving Schools and California Distinguished Schools Recognition 	Informational: David Page, DAC Chairperson	Special guest Dr. Terry Grier, Superintendent of Schools and Page presented awards to representatives of the Title I Academic Achieving Schools and California Distinguished Schools.
> DAC Recognitions	Informational: David Page, DAC Chairperson and Terri Reed, Program Manager, Program Monitoring	Page and Reed recognized parents and staff for Perfect Attendance and those who assisted the DAC during the school year.
> State and Local Board of Education Meeting	Informational: David Page, DAC Chairperson	Page stated the Board of Education continues to hold meetings to discuss critical budget issues. The state has not released any stimulus funding to the district.
Special Meeting: District Budget Update	Informational: David Page, DAC Chairperson	Page will organize a special meeting for DAC members to learn about the budget issues currently affecting the district. Meeting has been set for Wednesday, July 1 st at 6:00 p.m., at the Ballard Parent Center. Reminder will be sent via email and through the district's Connect Ed telephone system to all members on the current contact list.

Item	Description/Actions	Meeting Summary
 4. Executive Board Report: ➤ Sub-Committee's • Title I Parent Involvement Policy 	Informational: David Page, DAC Chairperson	Draft Title I Policy not available for review. A copy of the Draft Title I Policy will be sent via school mail prior to the first DAC meeting in September 2009. DAC members will have time to review entire document before a vote of the general body at the September meeting.
 5. District Reports/Training/Collaboration: ➤ Supplemental Educational Services (SES) 	Informational: Andrea Thrower, Program Manager, SES	Thrower provided handouts and gave a presentation outlining specific deadlines for 2009-10, SES Tutoring Services Applications along with information for parents to attend a free tutoring fair at various site locations. Contact Andrea Thrower at 619-262-0316 if you have questions about the SES services to students.
➤ 2009-10 Con App Part I Consultation	Informational: Art Palkowitz, Director, Resource Development	Tabled. Not available for distribution. Item will be brought forward at the Special Meeting. Date and time to be determined.
	ADD - Informational: Paula Jamerson, Coordinator for the District of School Improvement Unit, San Diego County Officer of Education	Motion to table Con App Part I 2009-10 Consultation and <u>ADD</u> Paula Jamerson of the San Diego County Office of Education to the agenda by Hamilton, seconded by Kearny SCT. Approved. None opposed. Jamerson provided handouts and gave a power point presentation on the American Recovery and Reinvestment Act (ARRA) of 2009 and gave a summary on the distribution of ARRA funds from the State to the district.
> LEA Plan	Informational: Brenda Campbell, Executive Director, Federal and Special Programs	Campbell provided handouts and gave a power point presentation on the Draft LEA Plan 2009-2014. Campbell covered specific areas of interest for the general body. Comments or questions can be directed to Brenda Campbell' department at bcampbell@sandi.net or 619-725-5609.
6. Public Comment:		None.

Meeting adjourned at 8:01 p.m. Minutes recorded by Maria Johnson